City of San Marcos City Council/Council Appointee/P&Z Commissioner Annual Financial Disclosure Form

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Jackson National

2. Do not leav	e items blank. If iter	period from: <u>January 1</u> n is not applicable, mark l pages, if necessary, or us	NA or NONE.		
Name: Jane H	ughson				
Residence address:	1600 N LBJ I	<mark>Or, San Marcos, Texas</mark>			
Title of position he	eld with the City:	Councilmember		HIRAMANI MARINANI MA	
Name of spouse:	Terry Blackwo	<u>ell</u>	res New VIII de Alle de Gres VIII de Albertoles de Doches de Gres de Albertoles de Albertoles de Albertoles de	NA or NONE	
Names of all depen	ndent children:			NA or NONE	X
	•	any of your dependent ch			X
2.				THERMOTORISM CONTRACTOR OF THE STREET	****
3.					
NOTE – You may t	Category I — At le Category II — At le Category III — At le Category IV — At le Category V — At le	eporting categories to decast \$100.00 but less than east \$20,000.00 but less the east \$50,000.00 but less the east \$75,000.00 but le	\$10,000.00 an \$20,000.00 an \$50,000.00 an \$75,000.00 an \$100,000.00	values:	
1. Identify each sour you, your spouse, or		unting to more than \$10	0.00 received in the	reporting period NA or NONE	-
Name & full address	of income source	Nature of income [e.g., salary, dividends, rent, etc.]	Amount of income [by reporting categor	Income of [e.g., self, sp or dependent	
City of San Marcos	Maraga TV	Council stipend	I	self	
630 E Hopkins, San I Social Security Admi		Payments	II	spouse	

2. Identify each option held, owned, acquired or sold by you, your spouse, or any of your dependent children during the reporting period: NA or NONE ☒

Payments

Nature of option	Amount of transaction	Name & full address of other parties to
[real estate, stock, etc.]	[by reporting category]	the transaction
		·

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spouse

3. Identify each business entity, nonprofit entity or union in	which you, your spouse, or any of your
dependent children was a partner, manager, officer, member	of the board of directors, proprietor or
beneficiary during the reporting period:	NA or NONE

Name & full address of business or nonprofit entity or union	Position held
Alliance Regional Water Authority (fka Hays Caldwell Public	Member, Board of Directors
Utility Agency)	
1040 Highway 123 San Marcos, TX 78666	
Greater San Marcos Partnership	Member, Board of Directors
1340 Wonder World Dr #108 San Marcos, TX 78666	
Capital Area Council of Governments:	
General Assembly	Member
Executive Committee	Member
Capital Area Emergency Communications District,	Member
Board of Managers	
Capital Area Regional Transportation Planning	Member
Organization	
Clean Air Coalition	Member
Economic Development Committee	Member
6800 Burleson Rd Austin Tx	

4. Identify each business entity, nonprofit entity or union in which you, your spouse, or any of your dependent children had an ownership interest with a fair market value of more than \$100.00 at any time during the reporting period:

NA or NONE

Name & full address of business or nonprofit entity or union	Description of ownership interest [e.g., owner, partner, stockholder]	Value of ownership interest [by reporting category]	Number of shares held/shares issued [if applicable]	Net gain or loss from sale of stock [by reporting category]

5. Identify any real property in the City or ETJ in which you, your spouse, or any of your dependent children had an interest as owner, beneficial owner (holder of a mortgage), business owner (partner in a partnership; or board member, officer or owner of more than 5% of stock of a corporation), or a leaseholder:

NA or NONE

NONE

Full address or legal description	Name & full address of owner(s) [if other than you, your spouse or children]	Fair market value [by reporting category] and present use	For leased property, annual rental amount [by reporting category]	Homestead exemption on this property?
1600 N LBJ Dr Hays CAD R13101 and R97679	Jane Hughson 1600 N LBJ Dr San Marcos, TX	VI residence	NA	Yes

6. Identify persons, business entities or guarantors to whom you, your spouse, or any of you	ur dependent
children owed a debt of more than \$100.00 during the reporting period (not including debts	owed to
persons related within the second degree of consanguinity or affinity, or loans to a political	campaign
which were reported as required by law):	NA or

Name & full address of person, business entity or guarantor to which debt was owed	Amount of debt [by reporting category]	Amount of repayment during reporting period [by reporting category]
Ford Credit	III	I
P O Box 152271		
Irving TX 75015		

7. Provided this information is not privileged by law, identify persons, business entities or guarantors who owed you, your spouse, or any of your dependent children a debt of more than \$100.00 during the reporting period (not including debts owed by persons related within the second degree of consanguinity or affinity:

NA or NONE

X

Name & full address of person, business entity or guarantor that owed the debt	Amount of debt [by reporting category]	Amount of repayment during reporting period [by reporting category]

8. Identify the source of each gift or accumulation of gifts from one source of more than \$100.00 in value received during the reporting period by you, your spouse, or any of your dependent children, or received by another person for the use and benefit of you, your spouse, or any of your dependent children (not including (1) a gift received from a relative if given because of kinship, or (2) a gift received by will, by intestate succession or as distribution from an inter vivos or testamentary trust established by a spouse or ancestor):

NA or NONE

Name & full address of source of gift(s)	Description of gift(s)	Amount or value of gift(s)
		[by reporting category]
Brad and Winnie Bradberry estate	Inheritance	VI
c/o Tim Bradberry		
153 W Phillips Rd		
Angleton TX		

9. Provided this information is not privileged by law, if you were the owner of 5% or more of any business entity during the reporting period, list all customers from whom the entity received at least 10% of its gross income during the reporting period:

NA or NONE

Name and full address of customer		

10. Identify any financial interest in any franchisee of the City held during the reporting period by you, your spouse, or any of your dependent children (note: franchise holders are A)Time Warner Cable, B) Pedernales Electric Cooperative, C) Bluebonnet Electric Cooperative, and D) CenterPoint Energy Entex):

NA or NONE ☒

Name of franchise holder	Description of financial interest held [stock, mortgage, note etc.]	Value of financial interest [by reporting category]

11. Identify any transaction during the reporting period by you, your spouse, or any of your dependent children with any holder of any franchise issued by the City, other than as a customer or patron:

NA or NONE ☒

Name of franchise holder	Description of transaction	Value of transaction [by reporting category]		
AFFIDAVIT I swear under penalty of perjury that the above statement is true and correct. I acknowledge that the disclosure applies to a family member (as defined by Section 176.001(2), Local Government Code) of this local government officer. I also acknowledge that this statement covers the 12-month period described by Section 176.003(a), Local Government Code.				
	Jane A	uchson		
JAMIE LEE CASE Notary Public, State of Tex Comm. Expires 03-04-202 Notary ID 128198440 AFFI NOTARY STAMP/SEAL AB	as (ernment Officer/Appointed Official		
Sworn to and subscribed before me, by APT , 20 18, to c	the said Sone Hughson ertify which, witness my hand and seal of	_, this the//64h day of office.		
Signature of officer administering oath	Frinted name of officer administering oath	Title of officer administering oath		